

KISS THE SON!!!!

Yes, that is correct! It is an Imperative, a Command! Kiss The Son, or else you will be in big trouble. Kiss The Son and you will be blessed. Life is full of choices. This is one choice you will make, either positively and be blessed by being born-from-Above into Messiah Yeshua with Eternal Life, or negatively and perish under the anger, the wrath of The Son Yeshua. There is no middle ground.

Psalm 2:12 Kiss the Son, lest he be angry, and ye perish *from* the way (of Life!), when his wrath is kindled but a little. Blessed *are* all they that put their trust in him. (Action required.) KJV

Psalm 2:12 Kiss the Son, lest He be angry, and you perish *from* the way (of Life!), when His wrath is kindled but a little. Oh the blessings of all those who flee to Him for refuge! (Action required.) LITV

A kiss on the cheek or mouth is a sign of affection (although Judas violated it). A kiss on the feet could be a sign of affection (as the woman in Luke 7) but usually it is a sign of surrender. I think both are expected in the above, because “we love Him because He first loved us,” and to flee to Him for refuge indicates a full loving surrender to His protection.

There are those who claim they cannot see Yeshua in the Tanakh. I think this is because they do not want to see Him there. The enemy has deceived them (with their own co-operation!). They proudly claim that the Apostolic Scriptures are false, forgeries, written by “ignorant” fishermen (who have the Torah memorized!), and therefore anything about Jesus/Yeshua is not true, not trustworthy. They are looking for the “historical Jesus” in documents outside the Scriptures. Fine, let them go their own way to destruction, since they have or can know the Truth, but have rejected it and Him. It would have been better for them not to have known the Truth, than to know it and turn away from it.

One interesting example is the Jewish Publication Society “Tanakh, The Holy Scriptures,” the Jewish Bible. Psalm 2:12 reads: “ ‘pay homage in good faith’ lest He be angered, and your way be doomed in the mere flash of His anger. Happy are all who take refuge in Him.” The first part, ‘pay homage...’ is marked off with the footnote saying, “Meaning of Heb. uncertain.” Why uncertain? To me this is a cover-up! There are many footnotes like this in this edition. The translators do not want to admit that Trust has to be put in The Son! Their verse 11 has “Serve the LORD in awe...” so the One being spoken of is the LORD, which is true because the Son is also the LORD, YHVH, but they do not want to admit this in their translation of verse 12.

To prove it to myself, I looked in two copies of the Hebrew text and found them identical. Strong’s number 5401 is clearly “kiss” in both my Hebrew English Lexicon and Hebrew English Concordance. It is attached to “bar” which is clearly “son” in the sense of the “heir to the throne.” Why is this uncertain? Maybe the whole Bible could be considered as written in “parables,” the purpose of which is defined by Yeshua in Matthew 13:10-11. “And the disciples came, and said unto him, Why speakest thou unto them in parables? He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.” Would a loving God deliberately hide Truth from anyone? YES! That is His sovereign choice to do what He wants with His creations. He reveals Truth to His own, His insiders. He hides Truth from those not His own, the outsiders, who are outside by their own choice, who have refused to “Kiss The Son.”

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